

PERMIT NO. \_\_\_\_\_

Return to: Code Administration  
Health Services Division  
37 Green Street  
Concord NH 03301

LICENSE FEE: \$ 11.05 \_\_\_\_\_

**This application must be submitted thirty (30) days prior to proposed event to allow for the processing of the application. Please make check payable to: CITY OF CONCORD**

-Police Department Use Only-  
No. of Officers Required \_\_\_\_\_  
Restrictions: \_\_\_\_\_  
\_\_\_\_\_  
APPROVED \_\_\_\_\_  
Concord Police Dept.

**APPLICATION FOR MARCH / DEMONSTRATION / PICKET PERMIT**

Organization Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

Person in charge of event \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Proposed date(s): From: \_\_\_\_\_ To: \_\_\_\_\_

Proposed time(s): From: \_\_\_\_\_ To: \_\_\_\_\_

Number of persons expected to participate: \_\_\_\_\_

Location/Route\* where event is to be held: \_\_\_\_\_

Is event being held on the City Plaza – front of “Arch”? \_\_\_\_\_ Is electricity needed? \_\_\_\_\_

If “yes”, please indicate times needed for electricity: \_\_\_\_\_ am/pm \_\_\_\_\_ am/pm

\*A map detailing the exact route must accompany this application.

Owner of premises and address: \_\_\_\_\_

**PLEASE INCLUDE FULL DETAILS OF THIS EVENT** (will people be carrying signs, what is the nature of demonstration, live bands, guest speakers, musicians. etc.) \_\_\_\_\_

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

APPROVED \_\_\_\_\_ Date \_\_\_\_\_

Licensing Officer

**THIS PERMIT MAY BE REVOKED FOR JUST CAUSE ACCORDING TO THE CITY OF CONCORD CODE OF ORDINANCES, CHAPTER 15, ARTICLES 15-10-3 & 15-10-15 A-D, WHICH INCLUDES NOISE OF A REASONABLE LEVEL. THE GRANTING OF A PERMIT BY THE CITY OF CONCORD TO USE THIS AREA FOR PUBLIC DEMONSTRATION OR DISPLAY INDICATES NEITHER ENDORSEMENT NOR SUPPORT BY THE MUNICIPALITY OF THE VIEWS OR RELIGIOUS BELIEFS OF THE LICENSEES. IF DEMONSTRATION IS TO EXTEND INTO THE STATE HOUSE GROUNDS AT THE STATE HOUSE PLAZA, A SEPARATE PERMIT MUST BE OBTAINED FROM THE STATE OF NEW HAMPSHIRE, BUREAU OF GENERAL SERVICES, ROOM 410m – STATE HOUSE ANNEX, 25 CAPITOL STREET, CONCORD NH 03301.**